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| DATE and TIME January 10th 2019, 09.30 – 11.0  MEETING TYPE General Committee  VENUE 44 Latchmere Road  AGENDA | Presented By |
| 1. Apologies |  |
| 1. Minutes of last meeting |  |
| 1. Action Plan from Greenspace Project  - Consultation plan, agreement on format and sign off - Council meeting | Gloria  All  Pete |
| 1. Charitable trust | All |
| 1. Stakeholder and community meetings  - Actions from last meeting - format of meetings - sharing outcomes - planned meetings | All  Gloria  Linda  Linda  All |
| 1. Rec repairs | Asa |
| 1. Working group membership | Group leaders |
| 1. Events | Debra |
| 1. Notice Board | Sue |
| 1. Park Run | Saphina |
| 1. Finances | Pete |
| 1. Fundraising | Saphina |
| 1. Membership  - Communications | Gloria |
| 1. Pavilion and cafe | Pete and Asa |
| 1. AOB |  |
| 1. Meeting times and date of next meeting |  |