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| DATE and TIME January 10th 2019, 09.30 – 11.0MEETING TYPE General CommitteeVENUE 44 Latchmere RoadAGENDA | Presented By |
| 1. Apologies
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| 1. Minutes of last meeting
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| 1. Action Plan from Greenspace Project - Consultation plan, agreement on format and sign off- Council meeting
 | GloriaAll Pete |
| 1. Charitable trust
 | All |
| 1. Stakeholder and community meetings - Actions from last meeting- format of meetings- sharing outcomes- planned meetings
 | AllGloriaLindaLindaAll |
| 1. Rec repairs
 | Asa |
| 1. Working group membership
 | Group leaders |
| 1. Events
 | Debra |
| 1. Notice Board
 | Sue |
| 1. Park Run
 | Saphina |
| 1. Finances
 | Pete |
| 1. Fundraising
 | Saphina |
| 1. Membership - Communications
 | Gloria |
| 1. Pavilion and cafe
 | Pete and Asa |
| 1. AOB
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| 1. Meeting times and date of next meeting
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